



CONNECT  
CHARTER SCHOOL

Dear Grade 4 Parents,

On Friday, April 10<sup>th</sup>, 2015, grade four students will be visiting the Glenbow Museum. We will be viewing two different exhibits during our time at the museum; *“Wilder World of Newcomers”*, and *“Nitsitapiisinni: Our Way of Life”*. Each exhibit examines Alberta’s history, stories and people through art, sets and Glenbow Museum guides. This trip will serve as an introduction to our inquiry into Alberta’s significant historical figures and events. If you would like more information on either exhibit, please visit the Glenbow Museum’s website ([www.glenbow.org/](http://www.glenbow.org/)).

Buses will be departing from the school at 9:15 am and returning in time for homeroom classes.

Please return your child’s signed permission form by Thursday, March 19<sup>th</sup>, 2015.

If you are interested in volunteering as a parent chaperone for the field trip and have completed your security clearance, please contact your child’s homeroom teacher.

Sincerely,

Mrs. Kelly, Mrs. Fawcett, Mr. Bennett & Mrs. Melville  
Grade 4 Team

**CONNECT CHARTER SCHOOL  
INFORMED CONSENT AND ACKNOWLEDGEMENT OF RISK FORM  
FOR LOCAL OFF SITE ACTIVITIES  
2014-2015**

**THIS CONSENT AND ACKNOWLEDGEMENT OF RISK FORM MUST BE READ AND SIGNED BY A PARENT OR GUARDIAN OF ANY STUDENT PARTICIPATING IN OFF CAMPUS ACTIVITIES.**

**PLEASE READ THIS INFORMED CONSENT AND ACKNOWLEDGMENT OF RISK FORM CAREFULLY, TOGETHER WITH ANY ACCOMPANYING DOCUMENTATION AND DIRECT ANY QUESTIONS TO SCHOOL ADMINISTRATION BEFORE INDICATING ACCEPTANCE.**

**ACTIVITY DETAILS**

DESTINATION / ACTIVITY: Glenbow Museum Visit      DATE(S): April 10<sup>th</sup>, 2015

**CURRICULAR OUTCOMES:**

-Students will demonstrate an understanding and appreciation of how Alberta has grown and changed culturally, economically and socially since 1905.

-Students will appreciate how an understanding of Alberta's history, peoples and stories contributes to their own sense of belonging and identity:

ITINERARY / ACTIVITIES: 2 of the following 3 exhibits: "Discovery Adventure", "Wilder World of Newcomers" and "Nitsitapiisinni: Our Way of Life"

PER STUDENT COST: n/a

WHAT TO BRING: Bagged lunch, jacket

METHOD OF TRANSPORTATION: Southland School Bus

SCHOOL CONTACT: Main office 403-282-2890

**BOARD RESPONSIBILITIES**

**The Board of the Connect Charter School will make every reasonable effort to ensure that:**

1. Staff, volunteers, and/or service providers are suitably trained and qualified to lead this activity/program.
2. Students will be adequately supervised during all aspects of the program / activity.
3. The location(s) used for this activity/program are appropriate for the planned itinerary and group.
4. Equipment used for this activity/program has/have been inspected and deemed safe.
5. A Safety Plan has been developed to identify and manage known potential risks.
6. An Emergency Plan is in place to deal with an injury or illness to any student.

**POTENTIAL RISKS AND PERILS ASSOCIATED WITH PARTICIPATION IN THIS ACTIVITY INCLUDE BUT ARE NOT LIMITED TO:**

**Transportation**

- Traffic accidents, incidents, and mishaps
- Incidents and mishaps while walking to or from transportation
- 

**Food**

- Choking during planned or unplanned meal times.
- Allergic responses, including anaphylactic shock, as a result of direct or indirect contact with food products, byproducts, or waste.

**Pre-existing medical conditions**

- As identified on the student health information form. PLEASE NOTE THAT PARENTS MUST NOTIFY THE SCHOOL IMMEDIATELY OF ANY CHANGES TO A STUDENT'S HEALTH INFORMATION.

**Activity related perils**

- Trips, falls, sprains, strains
- Broken bones and soft tissue injury due to trips, slips and falls

**ACKNOWLEDGEMENT OF RISKS:**

I HAVE READ THE ABOVE, AND UNDERSTAND THAT BY PARTICIPATING IN THE ACTIVITIES DESCRIBED HEREIN, I AM ASSUMING THE RISKS ASSOCIATED WITH DOING SO ON BEHALF OF THE STUDENT NAMED ON THIS FORM. THE RISK OF SUSTAINING AN INJURY OR DEATH MAY OCCUR FROM THE NATURE OF THE ACTIVITY AND CAN OCCUR WITHOUT FAULT OF EITHER THE STUDENT, OR THE SCHOOL BOARD, ITS' EMPLOYEES/AGENTS. BY CHOOSING TO TAKE PART IN THIS ACTIVITY, YOU ARE ACCEPTING THE RISK THAT YOUR CHILD MAY BE INJURED OR KILLED.

**INFORMED CONSENT:**

I give \_\_\_\_\_ consent to participate in the **Glenbow Museum Field Trip** to be held on  
(Name of student)

April 10<sup>th</sup>, 2015.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

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